**Annexure-II of OM No. 10/9/2024-Estt/SFC dated 22.2.2024**

**PROFORMA FOR APPLICATION FOR THE POST OF**

**ECONOMIC ADVISER, 16th FINANCE COMMISSION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Name | | |  | | | |
| 2 | Address | | |  | | | |
| 3 | Mobile No. | | |  | | | |
| 3 | Email address | | |  | | | |
| 4 | Date of Birth | | |  | | | |
| 5 | Educational Qualifications | | |  | | | |
| 6 | Present Employment | | |  | | | |
| **a.** Post held and scale of pay | | |  | | | |
| **b.** Date since when employed on present employment. | | |  | | | |
| 7 | Name of the parent office/organization/cadre  controlling authority | | |  | | | |
| 8 | Previous employment (Starting with the last one first). | | | | | | |
| Name of the post with scale of pay | | Period | | | Nature of Appointment | Name of Employer | Nature of Duties in Brief |
| From | To | |
|  | |  |  | |  |  |  |
|  | |  |  | |  |  |  |
|  | |  |  | |  |  |  |
|  | |  |  | |  |  |  |
|  | |  |  | |  |  |  |
| 9 | Trainings undergone | | |  | | | |
| 10 | Any other relevant experience, particularly in the previous Finance Commissions. | | |  | | | |
| 11 | Whether belongs to SC/ST/OBC | | |  | | | |
| 12 | Photograph of the applicant | | |  | | | |

**(Signature of the Applicant)**